



Abe E. Miller  
AMERICAN LEGION AUXILIARY UNIT 133  
Minutes of the October 17, 2017 meeting

Present: D. Anderson, M. Dopirak, D. Eichner, A-L. Fournier, L-A. Hammond, L. Hammond, S. Larsen, S. Papapietro, C. Strauss, K. Strauss  
Absent: J. Borre, J. Botteron, A. Davis, C. Farquhar, L. Giansatti, L. Lewis, B. Ramee, R. Rempt, L. Sladyk, E. Starr,

CALL TO ORDER

The meeting was called to order at 7:04 PM by President K. Strauss.  
The Pledge of Allegiance and the Preamble was stated by all members present.

MINUTES of PREVIOUS MEETING

The minutes of the 9/19/17 meeting were approved as written.

INTRODUCTION of GUESTS and NEW MEMBERS

None

CORRESPONDENCE

A thank you note from a member was read.

TREASURER'S REPORT

Report by Treasurer S. Larsen was accepted, and is filed with minutes.  
Short form 990-EZ, dated 2/15/17 - 6/30/17, filed with minutes.

MEMBERSHIP REPORT

An updated membership list will be obtained.  
Responsibility: S. Larsen  
Membership dues of \$20/pp for 2018 were collected by S. Larsen, Treasurer.

It was announced that one of our members recently passed away. Condolences to the family.

#### COMMITTEE REPORTS

1) Holiday Gift Store committee report: gifts have to be delivered to Rocky Hill by 11/15/17 Responsibility: L-A Hammond

Wrapping of gifts is on 11/25/17 at the R.H. Veteran's Hosp. Volunteers needed.

2) Girls' State committee: responsible for raising funds only for Girls' State.

Responsibility: C. Strauss, S. Larsen, S. Papapietro

3) Fundraising (responsible for raising general funds): suggestion to have an event at the firehouse, such as military whist.

Responsibility (to investigate holding event in firehouse/date): S. Papapietro, A.M Miller. K. Strauss to find out if we can have food for sale during event.

Contacts for possible sponsors for Unit 1 were collected at the SW Spectacular.

Responsibility for follow-up: L-A Hammond

#### OLD BUSINESS

1) Volunteer opportunity for Bingo at the R.H. Veteran's Home/Hosp. @ the Domicile on January 20, 2018. Cookies can be brought.

3) Unit Prayer Book: Submissions being accepted until Nov. meeting .

Responsibility: L-A Hammond

#### NEW BUSINESS

1) Unit membership photograph: C. Strauss will take 'formal' photograph at the November meeting. PLEASE WEAR ALA SHIRTS!! The photograph will be used in an informational pamphlet she is designing.

#### CLOSING CEREMONY

ADJOURNMENT at 8:45 PM

Next meeting date: November 21, 2017

Minutes submitted by: M. Dopirak, Secretary